

**Affiliate Offices:**

Habitat for Humanity of Henderson, KY Inc.

1030 Third St.

Henderson, KY 42420

**Mailing Address:** HFHH, P.O. Box 1071, Henderson, KY 42419

Application

**Habitat Homeownership Program**

We are pledged to the letter and spirit of U.S. policy for the achievement of equal housing opportunity throughout the nation. We encourage and support an affirmative advertising and marketing program in which there are

no barriers to obtaining housing because of race, color, religion, sex, handicap, familial status or national origin.



**Dear Applicant:** Please complete this application to determine if you qualify for the Habitat for Humanity homeownership program. Please fill out the application as completely and accurately as possible. All information you include on this application will be kept confidential in accordance with the Gramm- Leach-Bliley Act.

|  |  |
| --- | --- |
| **1. APPLICANT INFORMATION** | |
| **Applicant** | **Co-applicant** |
| **Applicant’s name** | **Co-applicant’s name** |
| Social Security number Home phone Age     * Married  Separated  Unmarried (Incl. single, divorced, widowed) | Social Security number Home phone Age     * Married  Separated  Unmarried (Incl. single, divorced, widowed) |
| **Dependents** and others who will live with you (not listed by co-applicant) | **Dependents** and others who will live with you (not listed by co-applicant) |
| Name Age Male Female | Name Age Male Female |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
| Present address (street, city, state, ZIP code)  Own   * Rent   Number of years | Present address (street, city, state, ZIP code)  Own   * Rent   Number of years |
| **If you have lived at your present address for less than two years, complete the following:** | |
| Last address (street, city, state, ZIP code)  Own   * Rent   Number of years | Last address (street, city, state, ZIP code)  Own   * Rent   Number of years |

# 2. FOR OFFICE USE ONLY — DO NOT WRITE IN THIS SPACE

Date received: Date of selection committee approval:

Date of notice of incomplete application letter: Date of board approval:

Date of adverse action letter: Date of partnership agreement:

# 3. WILLINGNESS TO PARTNER

To be considered for Habitat homeownership, you and your family must be willing to complete a certain number of “sweat-equity” hours. Your help in building your home and the homes of others is called “sweat equity” and may include clearing the lot, painting, helping with construction,

### I AM WILLING TO COMPLETE THE REQUIRED SWEAT-EQUITY HOURS:

Yes No

working in the Habitat office, attending homeownership classes or other approved activities.

Applicant  

Co-applicant  

# 4. PRESENT HOUSING CONDITIONS

Number of bedrooms (please circle) 1 2 3 4 5

Other rooms in the place where you are currently living:

* Kitchen  Bathroom  Living room  Dining room
* Other (please describe)

If you rent your residence, what is your monthly rent payment? $ /month (Please supply a copy of your lease or a copy of a money order receipt or canceled rent check.)

Name, address and phone number of current landlord:

In the space below, describe the condition of the house or apartment where you live. Why do you need a Habitat home?

# 5. PROPERTY INFORMATION

If you own your residence, what is your monthly mortgage payment? $ / month Unpaid balance $

Do you own land?  No  Yes Monthly payment $ Unpaid balance $

If you wish your property to be considered for building your Habitat home, please attach land documentation.

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| --- | --- | --- | --- |
| 6. EMPLOYMENT INFORMATION | | | |
| **Applicant** | | **Co-applicant** | |
| Name and address of **CURRENT** employer | Years on the job | Name and address of **CURRENT** employer | Years on the job |
| Monthly (gross) wages  $ | Monthly (gross) wages  $ |
| Type of business | Business phone | Type of business | Business phone |
| **If working at current job less than one year, complete the following information:** | | | |
| Name and address of **LAST** employer | Years on the job | Name and address of **LAST** employer | Years on the job |
| Monthly (gross) wages  $ | Monthly (gross) wages  $ |
| Type of business | Business phone | Type of business | Business phone |

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| --- | --- | --- | --- | --- |
| 7. MONTHLY INCOME | | | | |
| **Income source** | **Applicant** | **Co-applicant** | **Others in household** | **Total** |
| Wages | $ | $ | $ | $ |
| TANF | $ | $ | $ | $ |
| Alimony | $ | $ | $ | $ |
| Child support | $ | $ | $ | $ |
| Social Security | $ | $ | $ | $ |
| SSI | $ | $ | $ | $ |
| Disability | $ | $ | $ | $ |
| Section 8 housing | $ | $ | $ | $ |
| Other: |  | $ | $ | $ |
| Other: |  | $ | $ | $ |
| Other: |  | $ | $ | $ |
| **Total** | **$** | **$** | **$** | **$** |

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| **PLEASE NOTE:**  Self-employed applicants may be required to provide additional documentation such as tax returns and financial statements. | **HOUSEHOLD MEMBERS WHOSE INCOME IS LISTED ABOVE** | | | |
| **Name** | **Income source** | **Monthly income** | **Date of birth** |
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# 8. SOURCE OF DOWN PAYMENT AND CLOSING COSTS

Where will you get the money to make the down payment or pay for closing costs (for example, savings or parents)? If you borrow the money, whom will you borrow it from, and how will you pay it back?

|  |  |  |  |  |  |
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| 9. ASSETS | | | | | |
| **Name of bank, savings and loan, credit union, etc.** | **Address** | **City, state** | **ZIP** | **Account number** | **Current balance** |
|  |  |  |  |  | $ |
|  |  |  |  |  | $ |
|  |  |  |  |  | $ |
|  |  |  |  |  | $ |
|  |  |  |  |  | $ |
|  |  |  |  |  | $ |
|  |  |  |  |  | $ |
|  |  |  |  |  | $ |

# 10. DEBT

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **TO WHOM DO YOU AND THE CO-APPLICANT(S) OWE MONEY?** | | | | | |
| **APPLICANT** | | | **CO-APPLICANT** | | |
| **Account** | **Monthly payment** | **Unpaid balance** | **Months left to pay** | **Monthly payment** | **Unpaid balance** | **Months left to pay** |
| Other motor vehicle | $ | $ | $ | $ | $ | $ |
| Boat | $ | $ | $ | $ | $ | $ |
| Furniture, appliances, TVs (includes rent-to-own) | $ | $ | $ | $ | $ | $ |
| Alimony | $ | $ | $ | $ | $ | $ |
| Child support | $ | $ | $ | $ | $ | $ |
| Credit card | $ | $ | $ | $ | $ | $ |
| Credit card | $ | $ | $ | $ | $ | $ |
| Credit card | $ | $ | $ | $ | $ | $ |
| Total medical | $ | $ | $ | $ | $ | $ |
| Other | $ | $ | $ | $ | $ | $ |
| Other | $ | $ | $ | $ | $ | $ |
| **Total** | **$** | **$** | **$** | **$** | **$** | **$** |

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| --- | --- | --- | --- |
| **MONTHLY EXPENSES** | | | |
| **Account** | **Applicant** | **Co-applicant** | **Total** |
| Rent | $ | $ | $ |
| Utilities | $ | $ | $ |
| Insurance | $ | $ | $ |
| Child care | $ | $ | $ |
| Internet service | $ | $ | $ |
| Cell phone | $ | $ | $ |
| Land line | $ | $ | $ |
| Business expenses | $ | $ | $ |
| Union dues | $ | $ | $ |
| Other | $ | $ | $ |
| Other | $ | $ | $ |
| Other | $ | $ | $ |
| **Total** | **$** | **$** | **$** |

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| 11. DECLARATIONS | | | | | | | | | |
| **Please check the box beside the word that best answers the following questions for you and the co-applicant:** | | | | | | | | | |
|  | | **Applicant** | | | | **Co-applicant** | | | |
| a. Do you have any outstanding judgments because of a court decision against you? | |  | Yes |  | No |  | Yes |  | No |
| b. | Have you been declared bankrupt within the past seven years? |  | Yes |  | No |  | Yes |  | No |
| c. Have you had property foreclosed on or deed in lieu of foreclosure in the past seven years? | |  | Yes |  | No |  | Yes |  | No |
| d. Are you currently involved in a lawsuit? | |  | Yes |  | No |  | Yes |  | No |
| e. | Have you directly or indirectly been obligated on any loan which resulted in foreclosure, transfer of title in lieu of foreclosure, or judgment? |  | Yes |  | No |  | Yes |  | No |
| f. | Are you currently delinquent or in default on any federal debt or any other loan, mortgage financial obligation or loan guarantee? |  | Yes |  | No |  | Yes |  | No |
| g. Are you paying alimony or child support or separate maintenance? | |  | Yes |  | No |  | Yes |  | No |
| h. Are you a co-signer or endorser on any loan? | |  | Yes |  | No |  | Yes |  | No |
| i. Are you a U.S. citizen or permanent resident? | |  | Yes |  | No |  | Yes |  | No |
| *If you answered “yes” to any question a through h, or "no" to question i, please explain on a separate piece of paper.* | | | | | | | | | |

12. AUTHORIZATION AND RELEASE

I understand that by filing this application, I am authorizing Stability to evaluate my actual need for the Habitat homeownership program, my ability to repay an affordable loan and other expenses of homeownership, and my willingness to be a partner through sweat equity.

I understand that the evaluation will include personal visits, a credit check and employment verification. I have answered all the questions on this application truthfully. I understand that if I have not answered the questions truthfully, my application may be denied, and that even if I have already been selected to receive a Habitat home, I may be disqualified from the program and forfeit any rights or claims to a Habitat home. The original or a copy of this application will be retained by Stability even if the application is not approved.

I also understand that Stability screens all applicants on the sex offender registry. By completing this application, I am submitting myself to such an inquiry. I further understand that by completing this application, I am submitting myself to a criminal background check.

Applicant signature Date Co-applicant signature Date

X X

**PLEASE NOTE:** If more space is needed to complete any part of this application, please use a separate sheet of paper and attach it to this application. Please mark your additional comments with “A” for applicant or “C” for co-applicant.

# 13. RIGHT TO RECEIVE COPY OF APPRAISAL

This is to notify you that we may order an appraisal in connection with your loan and we may charge you for this appraisal. Upon completion of the appraisal, we will promptly provide a copy to you, even if the loan does not close.

### Applicant's name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Co-applicant's name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

14. INFORMATION FOR GOVERNMENT MONITORING PURPOSES

**PLEASE READ THIS STATEMENT BEFORE COMPLETING THE BOX BELOW:** We are requesting the following information to monitor our compliance with the federal Equal Credit Opportunity Act, which prohibits unlawful discrimination. You are not required to provide this information. We will not take this information (or your decision not to provide this information) into account in connection with your application or credit transaction. The law provides that a creditor may not

discriminate based on this information, or based on whether or not you choose to provide it. If you choose not to provide the information, we may note it by visual observation or surname

|  |  |
| --- | --- |
| **Applicant** | **Co-applicant** |
| * I do not wish to furnish this information | * I do not wish to furnish this information |
| **Race** (applicant may select more than one racial designation):   * American Indian or Alaska Native * Native Hawaiian or other Pacific Islander * Black/African-American * White * Asian | **Race** (applicant may select more than one racial designation):   * American Indian or Alaska Native * Native Hawaiian or other Pacific Islander * Black/African-American * White * Asian |
| **Ethnicity:**   * Hispanic or Latino  Non-Hispanic or Latino | **Ethnicity:**   * Hispanic or Latino  Non-Hispanic or Latino |
| **Sex:**   * Female  Male | **Sex:**   * Female  Male |
| **Birthdate:** / / | **Birthdate:** / / |
| **Marital status:**   * Married * Separated * Unmarried (single, divorced, widowed) | **Marital status:**   * Married * Separated * Unmarried (single, divorced, widowed) |

|  |  |
| --- | --- |
| **To be completed only by the person conducting the interview** | |
| This application was taken by:   * Face-to-face interview * By mail * By telephone | Interviewer’s name (print or type) |
| Interviewer’s signature Date |
| Interviewer’s phone number |

# EQUAL CREDIT OPPORTUNITY ACT NOTICE

## The Federal Equal Credit Opportunity Act prohibits creditors from discriminating against credit applicants on the basis of race, color, religion, national origin, sex, marital status or age (provided the applicant has the capacity to enter into a binding contract); because all or part of the applicant's income derives from any public assistance program; or because the applicant has in good faith exercised any right under the Consumer Credit Protection Act. The federal agency that monitors compliance with this law concerning this company is the Federal Trade Commission, with offices at the **Southeast Region, 225 Peachtree St. NE, Suite 1500, Atlanta GA 30303,** or Federal Trade Commission, Equal Credit Opportunity, Washington, DC 20580.

You need not disclose income from alimony, child support or separate maintenance payment if you choose not to do so. However, because we operate a Special Purpose Credit Program, we may request and require, in order to determine an applicant’s eligibility for the program and the affordable mortgage amount, information regarding the applicant’s marital status; alimony, child support and separate maintenance income; and the spouse’s financial resources.

Accordingly, if you receive income from these sources and do not provide this information with your application, your application will be considered incomplete, and we will be unable to invite you to participate in the Habitat program.

**Applicant(s)**

Signature Signature

Print name Print name

Date Date

 **Habitat for Humanity of Henderson, KY Inc.**

**1030 Third St, Henderson, KY 42420**

**Phone: 270- 826-0015 (Ext. 5)**

**website:** [www.hendersonhabitat.org](http://www.hendersonhabitat.org)

**email:** [familyservices@hendersonhabitat.org](mailto:familyservices@hendersonhabitat.org)

[communityoutreach@hendersonhabitat.org](mailto:communityoutreach@hendersonhabitat.org)